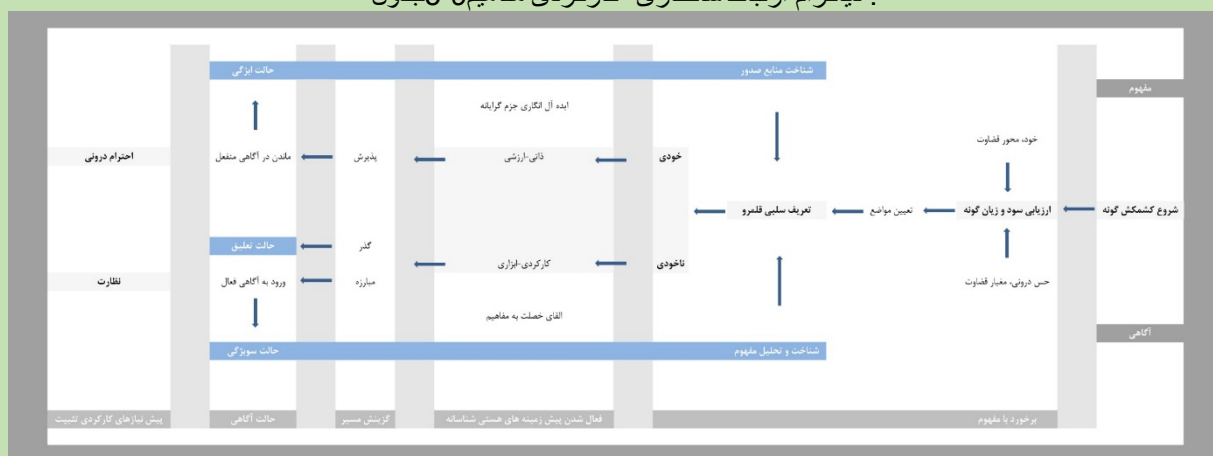Discussion

We begin by studying the themes derived from interviews altogether. In the following, we try to interpret and understand the structural relationship between the concepts and themes acquired.

The Final outcome, which is considered to be the main achievement of this research is a network of concepts which have been associated together structurally and functionally. This network of communications that has a process-oriented state could be the explanation of how consciousness acts when ~~it confronts~~ confronting a thing.

This claim undoubtedly does not represent a generalized and inclusive achievement, but it can be the basis for future research into the consciousness theorizing in a middle level outlook.

جدول9-5 مفاهیم کارکردی -ساختاری ارتباط دیاگرام :

منبع: نگارنده

As the diagram shows, the process is initiated by the moment of confrontation so that consciousness faces a thing. We discern this moment drowned in disagreement and confliction in a way that pushes consciousness to start the cognition process ~~with~~ by edging the concept received. Here understanding two categories, that is: inside and outside, becomes vital. This means that a person

imagines a natural description in his mind (somehow like the tactile feeling of body 's boundaries) and finds himself in the middle of the other.

Now consciousness begins~~initiate~~ to evaluate the concept in order to determine the position of it itself in respect of the concept. Ironically, this assessment ~~'s~~ process is ushered by "self" and based on this "self" so that ~~. So that,~~ it ~~put~~ takes an indescribable effort to define the realm of concept by ~~the~~ means of recognizing the source of the concept and understanding the concept itself, to sift~~s~~ insiders and outsiders eventually.

This is where the ontological context of the mind plays ~~the~~ a complementary role for the sentence of consciousness and induces a particular ontological property to concepts. In the sense that if the concept was a friend and an insider, then it has an inherent value, otherwise it is an instrument, a function and of course a changeable one. In this path, dogmatic ideology will help and ease consciousness from evaluation of its evaluation. Simply put: "insiders are valuable. Therefore, they are eternal in the nature of every human being, and on the contrary, outsiders are contractual and variable in terms of circumstances."

In this way, consciousness in a process-oriented realization (which separates priori from secondary) finds itself as a priori force. So that, with all that has gone, it seems that consciousness should provide the basis of action and help a person to make and take decision in a particular situation. Judgment summary: " If there was an insider, accept it and stick to it, if not you do pass it and in a few cases contrast it."

In the following, the dominated state of consciousness will be revealed. Acceptance will be accompanied by passivity itself. Approximately it can be said that passivity impose a kind of objectivity to the person who accept the concept I a way that is said above. This is not a matter of worthiness or not of course. In my opinion in this state mechanical and automatic knowledge will be activated. That is to say algorithms will be used here and only reaction takes the role and action will go off the scene.

In other state, passage leads the person to a vacuum. I call this the suspended state of consciousness in the sense that we can see the indefatigable effort of

consciousness to eliminate friction between itself and the outside. Rarely confrontation lead consciousness to contemplative struggle and we see a promising entrance of consciousness to where we name it active part of itself. Here the subject go through its authoritive thinking and releases its objective state.

Therefore, on the one hand, we are witnessing a return to recognition of the emition sources of the concept, so that objective knowledge can be obtained from the outside and passive consciousness is consolidated. On the other hand, subjective consciousness goes to cosset itself to outlook its content and analyze it subjectively.

It is worth noting that all of them are based on the inner tendencies of the individual. These tendencies are self-oriented as researcher finds out. It is possible to imagine the fear of insecurity as a result of the intense and insanely fear of chaos and insanity for a socialized human, as well as of the endless interest in order and organization. It is the story of a person who fears that his rights get violated and try not to lose his/her interests. This would indicate a deep and intense tendency toward "self".

Ultimately, social consciousness will undertake the task of fixing concepts in the minds of the people of a society. Generally, in the case of acceptation, internal respect would be highlighted and otherwise supervision will be the main force to adhere consciousness in what should be and what is not to be.